



League of Essex County  
Sportsmen's Clubs, Inc.

## ANNUAL SPORTSMEN'S BANQUET

Wednesday, April 18, 2018 at 6:00 PM  
**BREAK AWAY, RT. 1 NORTH**  
**225 NEWBURY STREET, DANVERS, MA**  
**Second Floor**

**Dinner Menu for 2018:** Hors D'Oeuvres with Chicken Wings, Scallops Wrapped on Bacon and Meatballs. Then Baked Stuffed Chicken, Lasagna, Chicken Ziti & Broccoli (or Alfredo) mixed Vegetables, Oven Roasted Potatoes, Salad, Rolls & Butter, Cookies & Brownies **Served Buffet Style** and a Coffee Station **CASH BAR**

**Advance Tickets Required by April 11:** \$40.00 each. Contact your Essex County League Rep or call Tom Walsh Tel: (978) 930-2469 E-mail [t37walsh@comcast.net](mailto:t37walsh@comcast.net)

OVER \$3,500 IN RAFFLE PRIZES

HUNTING EQUIPMENT    FISHING TACKLE    FRESHWATER RODS    SALTWATER RODS  
ROD/REEL COMBOS    GOLF EQUIPMENT    HUNTING CLOTHING    BOAT ACCESSORIES    KIDS ITEMS  
AS ALWAYS, OUR CARD RAFFLES WILL HAVE OUTSTANDING ITEMS:

**Buckstalker™ Series**

