



League of Essex County Sportsmen's Clubs, Inc.

ANNUAL SPORTSMEN'S BANQUET

Wednesday, April 17, 2019 - 6PM

ANGELICA'S

49 S. MAIN STREET, MIDDLETON, MA 01949

CASH BAR

Advance Tickets Sale Ends April 12 : \$40 per person

Contact your Essex County League Rep or
John Atkinson at 978-532-2468, cell 978-309-8478.
jatkinson5@comcast.net

OVER \$3,500 IN RAFFLE PRIZES

**HUNTING EQUIPMENT - FISHING TACKLE - FRESHWATER RODS
SALTWATER RODS - ROD/REEL COMBOS - GOLF EQUIPMENT
HUNTING CLOTHING - BOAT ACCESSORIES - KIDS ITEMS**

and CARD RAFFLES *for even more* OUTSTANDING ITEMS!

There will be Hors d'oeuvres available from 06:00PM until 07:00 PM
Dinner, buffet style after 07:00 PM to consist of a
Main course plus Desert
Gluten free selections are available

Short talks from dignitaries and raffle after dinner.